

## **Health Policy and Performance Board**

Tuesday, 11 January 2011 6.30 p.m. Council Chamber, Runcorn Town Hall



#### **Chief Executive**

#### **BOARD MEMBERSHIP**

Councillor Ellen Cargill (Chairman) Labour
Councillor Joan Lowe (Vice- Labour

Chairman)

Councillor Dave Austin Liberal Democrat

Councillor Marjorie Bradshaw Conservative

Councillor Mark Dennett

Councillor Mike Fry

Councillor Robert Gilligan

Councillor Margaret Horabin

Councillor Martha Lloyd Jones

Labour

Labour

Councillor Ernest Ratcliffe Liberal Democrat
Mr Paul Cooke Link Co-optee

Please contact Lynn Derbyshire on 0151 471 7389 or e-mail lynn.derbyshire@halton.gov.uk for further information.
The next meeting of the Board is on Tuesday, 8 March 2011

# ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

### Part I

Ite	Item No.			
1.	. MINUTES			
2.	DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)			
	hav that (sub Mer	Members are reminded of their responsibility to declare personal or personal and prejudicial interest which they e in any item of business on the agenda, no later than when item is reached and, with personal and prejudicial interests eject to certain exceptions in the Code of Conduct for mbers), to leave the meeting prior to discussion and voting the item.		
3.	PUI	BLIC QUESTION TIME	1 - 3	
4.	EXI	ECUTIVE BOARD MINUTES	4 - 8	
5.	SSI	P MINUTES	9 - 15	
6.	DE			
	(A)	PRESENTATION: WORKING TOGETHER FOR A SUSTAINABLE FUTURE	16 - 21	
	(B)	PRESENTATION: URGENT CARE CENTRE HALTON HOSPITALS		
		The Board will receive a presentation on Urgent Care – Halton Hospitals.		
	(C)	SAFEGUARDING ADULTS AND SERVICE INSPECTION OF ADULT SOCIAL CARE	22 - 77	
	(D)	HALTON MULTI-AGENCY TRANSITION STRATEGY	78 - 137	
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	(F)	A VISION FOR ADULT SOCIAL CARE	143 - 150	

	(G)	SELF DIRECTED SUPPORT POLICY - PERSONALISATION	151 - 215
	(H)	HEALTH POLICY AND PERFORMANCE BOARD WORK PROGRAMME 2011/12	216
7.	PEF	REFORMANCE MONITORING	
	(A)	PERFORMANCE MONITORING REPORTS - QUARTER 2	217 - 283
	(B)	SUSTAINABLE COMMUNITY STRATEGY MID YEAR PROGRESS REPORT 2010-11	284 - 302
	(C)	DRAFT BUSINESS PLAN 2011-14 FOR THE ADULTS & COMMUNITIES DIRECTORATE	303 - 356

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.